FEBRUARY 2025





Logan County Extension 255 John Paul Ave. Russellville, KY 42276 (270) 726-6323

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Upcoming Dates to

Feb 20 10:00a Homeschool Club 4:00p Back to the Roots Feb 25 Feb 24 6:00p Livestock Club March 6 10:00a Homeschool Club March 8 6:30p Cattlemens March 14 3:00p Cloverbuds March 15 4:00p Beef Validation March 17 5:30p Horse Club

4:00p Entrepreneur Sign Up March 21 March 28 4:00p Communication Sign Up March 29 12:30p Country Ham Workshop

April 8 8:30-2p Entrepreneur Workshop 4p-7p Steer Show Weigh-In April 15

April 22 6:00p Communication Contest

6:00p Area Communications May 5

1:00p Steer Show May 27

June 10 4:00p Camp Sign-up Deadline

June 16-June 17 County Fair Exhibits Due TBA County Fair Kick-Off Day June 21

July 7 - July 11 County Fair Livestock Shows Ext. Arena(s)

July 21 - July 24 4-H Camp

Ext. Complex

Ext. Office Ext. Office

Ext. Complex

Ext. Office

Ext. Complex

Deadline

Elin Pitts Barn

Deadline Deadline

Clifty Farm, Scottsville

Ext. Office Ag Arena

Ext. Office

Barren County

Ag Arena

Ext. Office

Ext. Office

Extension Property

Leave from Ext. Office

To Enroll for the 24-25 year





Maci Venable Extension Agent for 4-H Youth Development

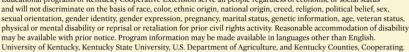
STAY UP TO DATE

Follow us on Facebook: Logan County 4-H

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex,

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Agriculture Appreciation Lunch



Pictured above are the 4-Her's that attended the 2025 Agriculture Appreciation Lunch with the Country Ham that raised over \$13,000 for local 4-H programs.

BLUEGRASS BEGINNINGS BOUNDLESS FUTURES

Your \$10 Ag Tag Donation Grows Agriculture & Leaders Across Kentucky



KENTUCKY AGTAG

Your Ag Tag grows agriculture & youth in your community. Contributions are divided equally between Kentucky Proud, Kentucky 4-H and Kentucky FFA. Local 4-H Clubs & FFA Chapters receive half of those funds. 100% of the funds are used to support FFA, 4-H and Kentucky Proud members across Kentucky directly.

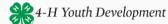


On February 6th over 40 4-H members had the opportunity to attend the Logan County Agriculture **Appreciation** Luncheon. Kentucky Commissioner of Agriculture, Jonathan Shell was the guest speaker, and he spoke about the importance of the next generation in agriculture. Commissioner Shell was a 4-H member himself, so he understands firsthand the value of organizations like 4-H and FFA. 4-H transforms young people into successful leaders, teaches valuable life skills, and provides growth in many areas like agriculture, communication, the workforce, health, and leadership. One of the 4-H programs in Logan County is Country Ham Project. This is where 4-Hers learn to cure a ham from start to finish and then give a speech on the process. This program allows kids to gain responsibility, improve communication skills, and learn about an agricultural process they can use in their future. During the Ag Lunch 4-H auctioned off a Country Ham from the 2024 project year. 4-H was able to raise over \$13,000 to support programs like 4-H camp, and to provide more opportunities for 4-Hers to learn and grow. We would like to say a huge thank you to H & R Agri-power and Independence Bank for their contributions that purchased the Country Ham. Additionally, we would like to thank the small businesses, and Friends of 4-H contributions supporting Logan County 4-H!



University of Kentucky

College of Agriculture, Food and Environment Cooperative Extension Service



LOGAN COUNTY 4-H ENTREPRENE



4-H members will have the opportunity to create a business plan for a product or service of their choice. They will learn about budgets, marketing, communication skills, customer service, and branding/logos. Participants will be able to startup their own business, advertise, and have multiple opportunities to setup their business at local events.

Request an application to sign-up at the Logan County Extension Office.

TUESDAY **APRIL 8, 2025**

For more information email/contact maci.venable@uky.edu or leann.martin@uky.edu 270-726-6323







8:30am-2:00pm



Applications due by March 21st



255 John Paul Rd. Russsellville, Ky 42276

Grades 3rd-12th

Cooperative **Extension Service**

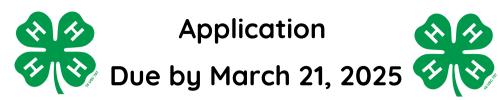
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Logan County 4-H Entrepreneurship Workshop



Drop off applications at the Logan County Extension Office or email them to maci.venable@uky.edu

Name:		DOB:		
First	Last			
School Name:		Grade:		
Parent/Guardian Name	e:			
Address:				
Street Address	City	State	Zip	
Student Email:	Phone number:			
Guardian Email:		Phone Number:		
If yes, what type of bus	iness do you ha	ve?		
If no, do you have an id	ea of a business	s you would like to st	art?	



LOGAN COUNTY 4-H COMMUNICATIONS NIGHT

SPEECH, DEMONSTRATION AND MOCK INTERVIEW CONTESTS

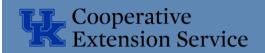
THURSDAY, APRIL 22ND
6:00PM
LOGAN COUNTY EXTENSION OFFICE

WINNERS WILL ADVANCE TO AREA CONTEST!

See attached papers for contest rules, categories and more information. Must be 9-18 years old by January 1, 2025 to compete.

Those who missed the age cutoff can participate but will not be eligible for an award.

Please call the Logan County Extension Office at 270-726-6323 before March 28th to sign up.



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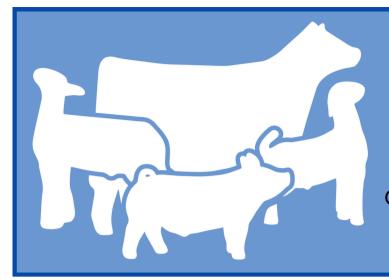
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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4-H LIVESTOCK CLUB

All 4-H Livestock Exhibitors are required to have 6 hours of Livestock Education prior to the show. Please join the Livestock Club Remind Class Code **b9e88d9** for all updates and upcoming education opportunities.

LOGAN CO. CATTLEMEN QUARTERLY MEETING MARCH 8TH, 2024 6:30 PM LC Extension Office

LOGAN COUNTY CATTLEMEN ASSOCIATION

STEER SHOW, SALE CARCASS CONTEST

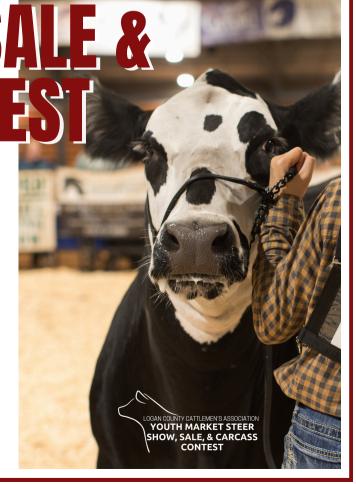
36 Exhibitors Weighed in 55 Steers

DATES TO KNOW

Preliminary Weigh In **April 15 4pm - 7pm** Show Day

May 27 1 pm

Call the Extension Office for more information 270-726-6323





Contact us now if you are a teen or adult interested in attending! 4-Her's must have completed 3rd Grade by June 2025 to attend.

4-H COUNTRY HAM PROJECT HAM CURING DATES: MARCH 29, JUNE 14, JULY 19

Ham Curing will take place at **Clifty Farm in Scottsville, KY**.

Parents must provide transportation to and from Clifty Farm.

STATE FAIR DATE: AUGUST 14TH Must have registered for Project.

4-4 Poster Contest

CONTEST RULES

- Poster should promote 4-H and/or opportunities through 4-H (catchy sayings or identify project areas).
- Poster must be created by a currently enrolled 4-H'er. (Contact Extension Office to enroll if needed.)
- Well-known cartoon figures that are copyrighted cannot be used.
- All posters must be designed on, or affixed to poster board of 14 x 22 inch dimensions. (This is 1/2 of a standard poster board size.
- Any medium including watercolor, ink, crayon, acrylic, charcoal, oils, collages, etc, may be used to produced posters as long as they are NOT three dimensional.
- 4-H must be the topic of the poster.
- Youth MUST include the following information on the BACK of the poster: Name; Age (as of 01/01/2023;
 Address; Club; County; and a brief artwork interpretive statement.

Due to Extension Office by May 1st





Makes 6 1/2 cup servings 90 calories per serving

Ingredients:

6 eggs

1 tablespoon milk

2 tablespoons roughly chopped onion

1 cup fresh kale or spinach leaves, washed, with big stems removed

Salt and pepper to taste

1 tablespoon canola oil

Directions:

Combine eggs, milk, onion, kale or spinach, salt and pepper in a blender and blend until the

greens are pureed into little bits.

Heat canola oil in a frying pan over medium-low heat.

Pour the egg mixture into the warm pan. Let it sit for a couple minutes before you begin to stir

and scramble with a spatula. Cook until eggs are done all the way through.

Serve warm.



VOLUNTEERS NEEDED!

Logan County 4-H is looking for Volunteers to lead clubs, mentor kids, and build relationships.
4-H offers programs for the whole family. You can try something new, get outdoors, teach your passion, and give back, while giving kids the opportunity of a lifetime!

Contact the Extension Office at 270-726-6323 for more information.



SAVE

Gounty Fair Start planning your exhibits now!

Do you like to bake, make crafts, or grow plants? You can enter your projects as an exhibit in the Logan County Fair!

Exhibits will be judged and winners will advance to the Kentucky State Fair in August! Below is a list categories that you can enter your projects in.

- **Tobacco Plants**
- Horticulture & Plant Science
- Electrical Project
- Wood Science Project
- Entomology (Insects) & Honey
- Forestry
- Geology
- 4-H Arts
 - Printing
 - Drawing
 - Fiber Arts
 - Sculpting
 - Trends and Heritage Arts

- Photography
- Sewing
- Needlework
 - Crochet
 - Hand Embroidery
 - Knitting
 - Quilting
- Foods & Food Preservation
- Home Economics
- 4-H Leadership & Communications
- Kentucky 4-H Trends
- 4-H Crops
- Consumer & Financial Education

Exhibits will be due to the Extension Office on June 16 & 17. If you would like more information or category rules, please call 270-726-6323, email maci.venable@uky.edu or see our website: logan.ca.uky.edu/4h-youth-development

Kick-Off Day and Exhibit Hall

JUNE 21st

Don't forget to come out and see your projects on display on June 21st at the **Extension Office during County Fair** Kick-Off day! There will be other events and entertainment throughout the day.

Logan County Fair Livestock Shows

All Shows at the Extension Ag Arena

July 7	6:00pm	Beef Show
July 8	10:00am	Dairy Show
July 9	1:00pm	Alpaca Show
July 10	5:00pm	Sheep Show
July 10 July 11	6:30pm 6:00pm	Goat Show Hog Show

Logan County 4-H Clubs

Back to the Roots

Led by Natalie Davenport, the Back to the Roots Club explores "all the things your grandmother would have known." From cooking to bees to gardening to animals and more!

Meets monthly at the Extension Office

Cloverbuds

Open to kids ages 5-8, Cloverbud Club is an introduction to 4-H. Join us to learn life skills, learn about the world and have fun!

> Meets monthly at the Extension Complex

After School Clubs

Most Logan County and Russellville schools have an after school 4-H Club for 3rd-8th graders. Meetings topics vary from school to school.

*Some school clubs may not be meeting at this time.

Meetings determined by each School.

Join one of our active clubs or start a new one!

For more information, call 270-726-6323 or email maci.venable@uky.edu

Lexington, KY 40506



Livestock Club

Led by Dr. Ellie Gripshover, this club is dedicated to learning about all aspects of caring for and showing Livestock animals. 4-Her's that participate in the Steer Show or Hog Show earn Livestock Education hours by attending these meetings.

> Meets monthly at the Extension Office or Arena

Homeschool Club

Are vou a Homeschooler? Join our Homeschool Club to enrich your learning! This club offers a variety of lessons and projects to participate in! Open to ages 5-18!

Meets every other Thursday at 10am at the Extension Complex

Horse Club

Do you love horses? Our horse club meets every month to learn more about equine care, health, riding, and showing. You do not have to own a horse to participate.

Meets monthly at various locations

Sewing Club & Cross Stitch Club

If you are interested in sewing or cross stitching, we have a club for you! Project you create may be eligible to be entered in the County or KY State Fair!

Meets at the Extension Office

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