

MAY 2025

 Cooperative  
Extension Service



# LOGAN COUNTY 4-H NEWSLETTER

Logan County Extension 255 John Paul Ave. Russellville, KY 42276 (270) 726-6323

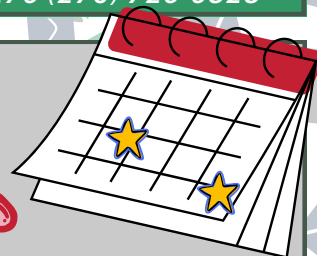
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## OFFICE CLOSED

The LC Extension  
Office will be closed  
on June 19<sup>th</sup> and  
July 4<sup>th</sup>.

## Upcoming Dates to REMEMBER



Jun. 6	2:30pm	Cross Stitch Workshop	LC Ext. Complex
Jun. 9	3:45pm	Clean and Green Club Meeting	Conservation Office
<b>Jun. 10</b>	<b>10a-2p</b>	<b>4 for the Fair Project Day</b>	<b>LC Ext. Office</b>
Jun. 14	12:30pm	Country Ham Project Day	Clifty Farm, Scottsville
Jun. 16	8a-4:30p	County Fair Project Drop Off	LC Ext. Office
Jun. 17	8a-4:30p	County Fair Project Drop Off	LC Ext. Office
<b>Jun. 21</b>	<b>9a-1p</b>	<b>County Fair Kick Off Day</b>	<b>LC Ext. Office</b>
Jun. 25	9-11:30a	Be the Best You Day Camp	LC Ext. Complex
Jul. 7	6:00pm	Beef Show	LC Ag Arena
Jul. 8	10:00am	Dairy Show	LC Ag Arena
Jul. 9	1:00pm	Alpaca Show	LC Ag Arena
Jul. 10	6:30pm	Goat & Sheep Show	LC Ag Arena
Jul. 11	6:00pm	Hog Show	LC Ag Arena
Jul. 12	All Day	State Communications Contest	Lexington, KY
<b>Jul. 14</b>	<b>5:30pm</b>	<b>4-H Camp Counselor Meeting</b>	<b>LC Ext. Office</b>
Jul. 15	12p-2p	Sweet Summertime	LC Ext. Complex
Jul. 19	12:30pm	Country Ham Project Day	Clifty Farm, Scottsville
<b>Jul. 21</b>	<b>-Jul. 24</b>	<b>4-H Camp</b>	<b>West KY 4-H Camp</b>
Jul. 31	TBD	Back To School Bash	LC Ext. Office
<b>Aug. 14</b>	<b>All Day</b>	<b>Country Ham Day at State Fair</b>	<b>Louisville, KY</b>
Aug. 20	All Day	KY State Fair Steer Show	Louisville, KY
Sept. 2	2:30pm	Logan County Youth Hog Show	LC Ag Arena

To Enroll for  
the 24-25 year

Scan Here!  
or visit the  
Extension Office



*Maci Venable*  
Maci Venable  
Extension Agent for  
4-H Youth Development



## STAY UP TO DATE

Follow us on  
Facebook:  
Logan County 4-H

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Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

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# 4 FOR THE FAIR

JUNE 10<sup>TH</sup> 10:00AM-2:00PM

10AM - WATER COLOR PAINTING

11AM - DESIGN BOARDS

12PM - PAINTED DOOR MAT

1PM - ANIMAL PLANTER



COME AND MAKE PROJECTS  
TO ENTER IN THE COUNTY FAIR!

RSVP IS REQUIRED &

SPOTS ARE LIMITED TO 10 PER PROJECT

CONTACT [MACI.VENABLE@UKY.EDU](mailto:MACI.VENABLE@UKY.EDU)



OPEN TO ALL

4-H AGE YOUTH 9-18,  
CLOVERBUDS 5-8 MUST  
HAVE PARENT PRESENT



ALL SUPPLIES ARE  
PROVIDED AND  
SNACKS/DRINKS  
PROVIDED

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# Steer Show Success

The Logan County 4-H Steer Show was a great display of dedication, responsibility, and hard work from our youth. Each 4-H member spent months caring for and preparing their project steer—feeding, grooming, training, and learning the ins and outs of livestock management. The show was not only a chance to highlight the growth of the animals, but also the growth of our members as they took pride in the effort and commitment it takes to raise a market-ready steer. Their hard work truly paid off in the show ring, and we're proud of each participant for their accomplishments and determination.

*Congratulations to all the winners!*





# COMMUNICATIONS CONTEST

The Logan County 4-H County Communication Contest provided a valuable opportunity for youth to develop essential public speaking skills. By participating in this contest, young individuals gained confidence, learned to organize and deliver speeches effectively, and honed their ability to communicate clearly. Logan County 4-H is so proud of each member that participated! Shoutout to our County winners listed below:

Allie Richardson	Mason Davenport
Lizzie Halcomb	Grace Church
Zeke Jenkins	Miles Sayne
Josiah Jenkins	Hadley Davenport
Jace Coles	& Anna Lee Robey

**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment

## AREA Speech Contest WINNERS

Congratulations to these 4-H members for advancing on to the State Communications Contest!



**Josiah Jenkins**  
9 year old speech



**Hadley Davenport  
& Anna Lee Robey**  
Junior Team  
Demonstration



**Jace Coles**  
Senior Digital Media  
Presentation





**UK** Cooperative  
Extension Service



**JUNE 25<sup>TH</sup>**

**9AM-11:30AM**

**BE THE  
BEST  
YOU**

**MINI DAY CAMP**

**AGES 9-18**

### SNACK SMART!

- CREATE YOUR OWN TASTY, HEALTHY SNACKS
- LEARN HOW FOOD FUELS YOUR BODY AND BRAIN!

### STEP IT OUT!

- GET MOVING WITH HIGH-ENERGY LINE DANCING
- EASY TO FOLLOW AND FUN FOR EVERYONE!

### SMILE INSIDE & OUT!

- CREATE A FUN CRAFT TO HELP EXPLORE FEELINGS & BUILD CONFIDENCE!

**RSVP BY  
JUNE 13<sup>TH</sup>**

**TO 270-726-6323**



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Community and Economic Development

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**LOGAN COUNTY 4-H  
LIVESTOCK CLUB**

To Join Remind  
Send a text to: 81010  
Text this message: @lc4hli



Please reach out to Maci  
for more information on  
becoming a certified  
club leader.



**LOGAN CO. CATTLEMEN QUARTERLY MEETING**  
**SEPTEMBER 20, 2025 6:30 PM**  
 LC Extension Office

**2025**

*Logan County*

4-H/FFA YOUTH HOG SHOW & SALE



**SEPTEMBER 2, 2025**

LOGAN COUNTY EXTENSION AG ARENA





**WEIGH IN: 11-1:00 PM**

**SHOW: 2:30 PM**

**DINNER: 6:00 PM**

**SALE: 6:30 PM**

Call the Extension Office for more

Pork is available for purchase at the conclusion of the project.



# Entrepreneur Workshop



Twenty-five youth participated in the recent Logan County 4-H Entrepreneurship Workshop, where they explored the exciting world of starting their own businesses. During the workshop, participants learned the fundamentals of entrepreneurship—and each left with a completed business plan tailored to their unique ideas. These young entrepreneurs will have the opportunity to showcase and sell their products at the upcoming County Fair Kickoff and Sweet Summertime events. Be sure to stop by and support the creativity and hard work of our future business leaders!

## 4-H COUNTRY HAM PROJECT

HAM CURING DATES: **JUNE 14**, JULY 19

Ham Curing will take place at Clifty Farm in Scottsville, KY.  
Parents must provide transportation to and from Clifty Farm.

**STATE FAIR DATE: AUGUST 14TH** Must have registered for Project.





**Sweet  
SUMMER  
Time**

*At the Farmers' Market*

**TUESDAY | JULY 15 | 2025** 12:00PM TO 2:00PM

Logan County Extension Complex  
255 John Paul Ave., Russellville, KY

FARMERS' MARKET BUCKS AND FREE GIFTBAGS FOR THE FIRST 60 3-5 YEAR OLDS AND 120 6-12 YEAR OLDS!



**LOGAN COUNTY 4-H Camp**

**CAMPLIFY YOUR SUMMER!**

**JULY 21-24, 2025**  
WEST KY 4-H CAMP DAWSON SPRINGS, KY



**LOGAN COUNTY 4-H TEEN CLUB**

To Join Remind  
Send a text to: 81010  
Text this message: @030725

# Melon Salsa

Makes 12 serving, 1/3 cup each  
15 Calories/Serving



## Ingredients:

- 2 cups melon, honeydew, cantaloupe or watermelon, seeded and diced
- 1 cup cucumber, peeled, seeded and diced
- 1/4 cup onion, diced
- 2 tablespoons fresh cilantro, parsley or mint, minced
- 1 jalapeno, seeded and minced
- 1/4 cup lime or lemon juice
- 1 tablespoon sugar

## Directions:

1. In a medium-sized bowl, stir together all ingredients.
2. Taste and season with more lemon or lime juice, and sugar if needed.
3. Cover and chill for at least 30 minutes.
4. Serve with grilled or broiled fish or chicken or with whole-grain tortilla chips.

## Tips:

1. Use one type of melon or a combination to make this salsa.
2. When handling hot peppers, the oils can cause burning and skin irritation. Wear clean kitchen gloves or wash hands thoroughly after preparing.  
**KEEP HANDS AWAY FROM EYES.**
3. Pair this salsa with grilled fish, quinoa, steamed cauliflower and milk.

# VOLUNTEERS NEEDED!

Logan County 4-H is looking for Volunteers to lead clubs, mentor kids, and build relationships. 4-H offers programs for the whole family. You can try something new, get outdoors, teach your passion, and give back, while giving kids the opportunity of a lifetime!

Contact the Extension Office at 270-726-6323 for more information.







**SAVE  
THE  
DATE**

# County Fair

## Start planning your exhibits now!

Do you like to bake, make crafts, or grow plants? You can enter your projects as an exhibit in the Logan County Fair!

Exhibits will be judged and winners will advance to the Kentucky State Fair in August! Below is a list categories that you can enter your projects in.

- Tobacco Plants
- Horticulture & Plant Science
- Electrical Project
- Wood Science Project
- Entomology (Insects) & Honey
- Forestry
- Geology
- 4-H Arts
  - Printing
  - Drawing
  - Fiber Arts
  - Sculpting
  - Trends and Heritage Arts
- Photography
- Sewing
- Needlework
  - Crochet
  - Hand Embroidery
  - Knitting
  - Quilting
- Foods & Food Preservation
- Home Economics
- 4-H Leadership & Communications
- Kentucky 4-H Trends
- 4-H Crops
- Consumer & Financial Education

Exhibits will be due to the Extension Office on June 16 & 17. If you would like more information or category rules, please call 270-726-6323, email [maci.venable@uky.edu](mailto:maci.venable@uky.edu) or see our website: [logan.ca.uky.edu/4h-youth-development](http://logan.ca.uky.edu/4h-youth-development)

## Kick-Off Day and Exhibit Hall

**JUNE 21st 9am-1pm**

Don't forget to come out and see your projects on display June 21st at the Extension Office during County Fair Kick-Off day! There will be other events and entertainment throughout the day.

## Logan County Fair Livestock Shows

**All Shows at the Extension Ag Arena**

July 7	6:00pm	Beef Show
July 8	10:00am	Dairy Show
July 9	1:00pm	Alpaca Show
July 10	5:00pm	Sheep Show
July 10	6:30pm	Goat Show
July 11	6:00pm	Hog Show

## Area Tractor Driving Contest

June 5<sup>th</sup>, registration at 8:30am

Metcalfe County Fairgrounds, 101 Fairgrounds St. Edmonton, KY 42129





# Logan County 4-H Clubs

## Clean & Green Club

Led by Monica Nolan, this new club will focus on conservation, recycling, and preserving the world around us. Expect to get your hands dirty when you join this club!

**Meets monthly  
at the Conservation Office**

## Back to the Roots

Led by Natalie Davenport, the Back to the Roots Club explores "all the things your grandmother would have known." From cooking to bees, to gardening to animals, and more!

**Meets monthly  
at the Extension Office**

## Cloverbuds

Open to kids ages 5-8, Cloverbud Club is an introduction to 4-H. Join us to learn life skills, learn about the world, and have fun!

**Meets monthly  
at the Extension Complex**

## After School Clubs

Most Logan County and Russellville schools have an after school 4-H Club for 3rd-8th graders. Meeting topics vary from school to school during the school year.

\*Some school clubs may not be meeting at this time.

**Meetings starting back in September.**

## Teen Club

Looking for leadership opportunities? Teen Club is for you! Meant for 4-Her's ages 13-18, Teen Club will focus on leadership skills and activities while taking fun trips.

**Meets monthly  
at the Extension Office**

## Livestock Club

This club is dedicated to learning about all aspects of caring for and showing Livestock animals. 4-Her's that participate in the Steer Show or Hog Show earn Livestock Education hours by attending these meetings.

**Meets monthly at the  
Extension Office or Arena**

## Homeschool Club

Are you a Homeschooler? Join our Homeschool Club to enrich your learning! This club offers a variety of lessons and projects to participate in! Open to ages 5-18!

**Meets every other Thursday at 10am  
at the Extension Complex**

## Horse Club

Do you love horses? Our horse club meets every month to learn more about equine care, health, riding, and showing. You do not have to own a horse to participate.

**Meets monthly  
at various locations**

## Mini Workshops

Do you like trying new things? Stay on the look out for workshops throughout the year! We have workshops on cross stitch, cooking/nutrition, sewing, meditation, dancing and more!

**Meets at the Extension Office or Complex**

**Join one of our active clubs  
or start a new one!**

For more information, call 270-726-6323 or email [maci.venable@uky.edu](mailto:maci.venable@uky.edu)

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