

# LOGAN COUNTY 4-H NEWSLETTER



MARCH/APRIL 2023

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AT LOGAN COUNTY 4-H  
FOR THE MOST UP-TO-  
DATE INFORMATION!

## COUNTRY HAM PROJECT DATES

You must have already registered for the  
Country Ham Project.

**6:00PM**

**THURSDAY, APRIL 13**  
**TUESDAY, JUNE 20**  
**TUESDAY, JULY 18**

**Meeting Location:**  
Clifty Farm  
487 Maysville Rd.  
Scottsville, KY



4-H'ers must attend  
AT LEAST 2 of the 3  
sessions.

All 4-H'ers will give  
their speech at the  
Kentucky State  
Fair on August 17.

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**INVITE A FRIEND!**  
**WE ARE ALWAYS**  
**LOOKING FOR NEW**  
**MEMBERS AND ADULT**  
**VOLUNTEERS!**



Carrie Derossett  
Extension Agent for  
4-H Youth Development  
*Carrie Derossett*





# 4-H Poster Contest

## CONTEST RULES

- Poster should promote 4-H and/or opportunities through 4-H (catchy sayings or identify project areas).
- Poster must be created by a currently enrolled 4-H'er. (Contact Extension Office to enroll if needed.)
- Well-known cartoon figures that are copyrighted cannot be used.
- All posters must be designed on, or affixed to poster board of 14 x 22 inch dimensions. (This is 1/2 of a standard poster board size.)
- Any medium including watercolor, ink, crayon, acrylic, charcoal, oils, collages, etc, may be used to produced posters as long as they are NOT three dimensional.
- 4-H must be the topic of the poster.
- Youth MUST include the following information on the BACK of the poster: Name; Age (as of 01/01/2023; Address; Club; County; and a brief artwork interpretive statement.

*Due to Extension Office by May 1st*



# MARCH 2023

University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service



4-H Youth Development

**Like Logan County  
4-H on facebook  
for up to date**

**information.**

**Clover Bud Club for  
ages 5-8**

**After School Clubs  
for 3rd-8th Grades**

**4-H Age is 9-18 as  
of January 1**

**RSVP to  
270-726-6323 or  
carrie.derossett@uky.edu**

**1 week before  
meeting**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6 Cooking Club 4:00-5:00 Call for location RSVP by Feb 27	7 Clover Bud 4:00-5:00 Extension Complex RSVP by Feb 28	8	9	10	11
12	13 Auburn After School Club 3:00-4:15 RSVP by Mar 6	14 Capitol Experience Frankfort	15	16 Middle School Leadership Conference West KY 4-H Camp, Dawson Springs 6th-8th grades Contact Carrie for more information	17 4-H Summit	18
19	20 Dairy Club 5:30-6:30 Robey Farm Milking Parlor RSVP by Mar 13	21 Preschool Spring Fling Drive Thru 4:30 Livestock Club 6:00 Extension Office	22 Olmstead After School 3:00-4:15 Chandlers After School 3:00-4:15 RSVP by Mar 15	23 Homeschool Club 10:00 Extension Office Adairville After School 3:00-4:15 RSVP by Mar 16	24 Dairy Jeopardy RSVP by Mar 1 Contact Carrie for info	25
26	27	28	29 Hampton Meats Tour 10:00 Hopkinsville RSVP by Mar 22 Space limited	30	31 Rabbit Club 4:30 Extension Complex RSVP by Mar 24	



# APRIL 2023

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
						Community Baby Shower 10:00 Extension Office

Saturday

Friday

Thursday

Wednesday

Tuesday

Monday

Sunday

1

7 Sewing Workshop  
Class 2  
2:00-4:00  
Extension Office  
Must have  
attended Class 1

6 Homeschool  
Club - 10:00  
Extension Office  
Cooking Club  
10:00-12:00  
Adairville Baptist  
Church  
RSVP by Mar 29  
Space limited

5 Entrepreneurship  
Day Camp  
9:00-12:00  
Extension Office  
RSVP by Mar 29

4 Courthouse  
Tour  
12:30-2:00  
3rd Grade & Up  
RSVP by Mar 28

3 Chandlers  
After School  
Club  
3:00-4:15  
RSVP by Apr 3

10 Auburn  
After School  
3:00-4:15  
RSVP by Apr 10

17 Open  
Ride Night  
Arena 5:30

8

13 Country Ham  
Project Night  
6:00  
Clifty Farm  
Must have  
registered for CHP

12

19 Olmstead  
After School  
Club  
3:00-4:15  
RSVP by Apr 12

18 Adairville  
After School  
Club  
3:00-4:15  
RSVP by Apr 11

11 Steer Show  
Weigh In  
5:00-7:00  
Extension Arena

16

23

15

20 Homeschool  
Club  
10:00  
Extension Office  
RSVP by Apr 17

14

26

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24

21

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22

27

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29

Community  
Baby  
Shower  
10:00  
Extension  
Office

24

23

22

29

Community  
Baby  
Shower  
10:00  
Extension  
Office

28

27

26

25

24

23

24

23

22

21

20

19

18

17



*Logan County 4-H*

# COURTHOUSE TOUR

APRIL 4TH  
12:30-2:00

4-H'ers 3rd grade  
and up will learn  
about local  
government and the  
judicial process!

## Meeting Location:

Logan County  
Justice Center  
329 W 4th St.  
Russellville, KY

PLEASE RSVP BY MARCH 28TH  
TO 270-726-6323 OR  
CARRIE.DEROSSETT@UKY.EDU



# Logan County 4-H COOKING CLUB CHEESE MAKING CLASS

4-H'ers will make and sample  
their own cheese!  
.....

**April 6**  
10:00-12:00

**Adairville Baptist Church**

Space is limited. RSVP by March 30 to 270-726-6323 or  
carrie.derossett@uky.edu





**UK** University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service



# LOGAN COUNTY CATTLEMEN'S ASSOCIATION **YOUTH MARKET STEER SHOW, SALE, & CARCASS CONTEST**

**DECEMBER 10**  
**APRIL 11**  
**MAY 30**

**WEIGH-IN**  
**PRELIMINARY WEIGH-IN**  
**SHOW DAY**

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.



**SAVE THE**



**DATE**



**4-H CAMP**



**JUNE 6-8**



**AT WEST KY 4-H CAMP**

**Dawson Springs, KY**



**REGISTRATION FORMS AND  
MORE INFORMATION WILL BE  
AVAILABLE IN APRIL**

**MUST HAVE COMPLETED 3RD GRADE TO  
ATTEND CAMP**





# ★ WANTED ★



**LOGAN  
COUNTY**

**CAMP  
HELPERS**

## **ADULT & TEEN LEADERS**

**● FOR 4-H CAMP JUNE 6-9 ●**

**LOGAN COUNTY 4-H NEEDS  
TEEN LEADERS AGE 15-17 AND ADULTS TO  
MAKE 4-H CAMP THE BEST IT CAN BE!**

EMAIL [CARRIE.DEROSSETT@UKY.EDU](mailto:CARRIE.DEROSSETT@UKY.EDU)

OR CALL 270-726-6323 FOR MORE INFORMATION

**DEADLINE APRIL 10**





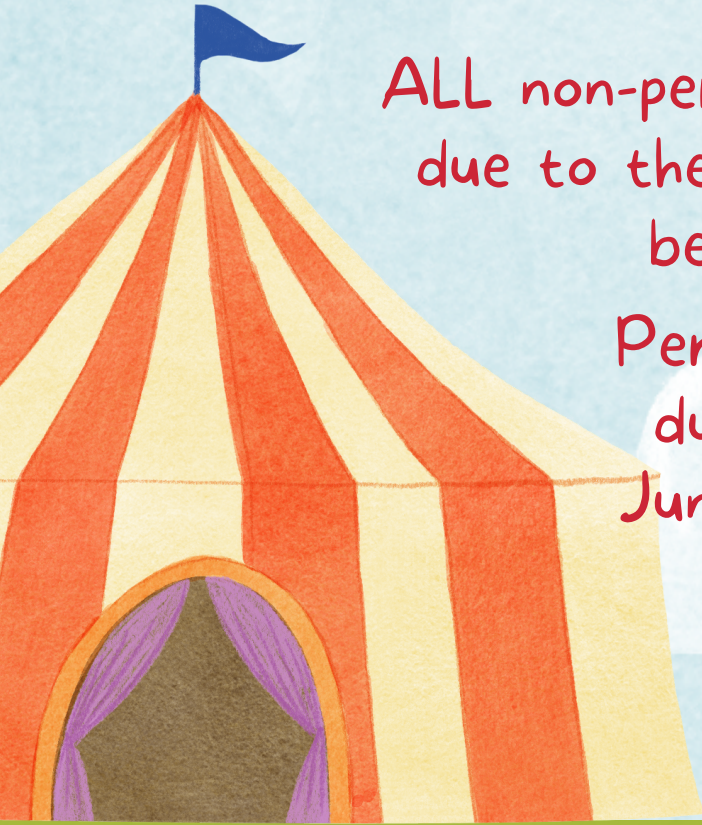
LOGAN COUNTY 4-H

# County & Fair

EXHIBIT  
INFORMATION



FAIR  
KICK OFF  
JUNE 17



ALL non-perishable 4-H fair exhibits are due to the Extension Complex June 1st between 10:00-2:00.

Perishable 4-H fair exhibits are due to the Extension Complex June 15th between 10:00-2:00.

COUNTY FAIR JUNE 17-24

LIVESTOCK SHOWS JUNE 26-29

KDA BREEDING GILT SHOW JUNE 30

QUESTIONS? CONTACT 270-726-6323 OR  
CARRIE.DEROSSETT@UKY.EDU

255 JOHN PAUL RD. RUSSELLVILLE KY 42276





# VOLUNTEER TODAY


Logan County 4-H is looking for Volunteers to lead clubs, mentor kids, and build relationships. 4-H has programs for the whole family. You can try something new, get outdoors, teach your passion, and give back while giving kids the opportunity of a lifetime!

## JOIN US NOW!

Stop by the Logan County Extension Office to pick up a volunteer packet.

255 John Paul Rd., Russellville, KY 42276

### FOR MORE INFORMATION:

 270-726-6323

 [carrie.derossett@uky.edu](mailto:carrie.derossett@uky.edu)